**ANNEX 1**

**Limassol- Cyprus**

**19-20 October 2019**

 **FIRST ENTRY**

This form must reach Cyprus Sambo Federation until

 **10 September, 2019, the LATEST**

|  |  |
| --- | --- |
| **FEDERATION:** |  |
| **E-mail:** |  |
| **Phone Number:** |  |
| **NUMBER of SPORTSMANS** |  |
| **NUMBER of OFFICIALS** |  |
| **TOTAL** |  |
| **ARRIVAL date**  |  |
| **DEPARTURE date** |  |

 **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please return First Entry Form not later than 10 September 2019 to email:** **info@cyprussambo.org**